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18 November 2019

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Thursday, 28th November, 2019** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors G Hook (Leader), Dewhirst (Deputy Leader), J Hook, Connett, Jeffries, MacGregor, Taylor and Wrigley

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

## **AGENDA**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 10)  
To approve and sign the minutes of the meeting held on 31 October 2019.
3. **Declarations of Interest**
4. **Matters of urgency/matters of report brought forward with the permission of the Leader**
5. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or a Portfolio Holder. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

The deadline for questions is no later than 12 noon two working days before the date of the meeting.

6. **Executive Forward Plan** (Pages 11 - 16)  
To note forthcoming decisions anticipated to be made by the Executive over the next 12 months.
7. **Budget monitoring – revenue & capital and treasury management mid year review** (Pages 17 - 44)
8. **Existing and future planning policies to meet the challenges of climate change** (Pages 45 - 60)
9. **Public Space Protection Order (for Dog Control)** (Pages 61 - 88)

**Part II: Items suggested for discussion with the press and public excluded**

NIL

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