

E-mail: [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

27 August 2019

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Thursday, 5th September, 2019** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors G Hook (Leader), Dewhirst (Deputy Leader), J Hook, Connett, Jeffries, MacGregor, Taylor and Wrigley

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

## **AGENDA**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 8)  
To approve and sign the minutes of the meeting held on 30 July 2019.
3. **Matters of urgency/matters of report brought forward with the permission of the Leader**
4. **Declarations of Interest**

5. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or a Portfolio Holder. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

The deadline for questions is no later than 12 noon two working days before the date of the meeting.

6. **Armed Forces Covenant Action Plan** (Pages 9 - 12)

7. **Garden Communities** (Pages 13 - 26)

8. **Council Tax Reduction Scheme - public consultation** (Pages 27 - 38)

9. **Executive Forward Plan** (Pages 39 - 44)

To note forthcoming decisions anticipated to be made by the Executive over the next 12 months.

**Part II: Item suggested for discussion with the press and public excluded**

10. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

11. **Land at Staplehill Road, Newton Abbot** (Pages 45 - 50)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)