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26 October 2020

EXECUTIVE

A meeting of the **Executive** will be held on **Tuesday, 3rd November, 2020 at 10.00 am.** This will be a virtual meeting and you can observe the meeting [via our Youtube Page.](#)

PHIL SHEARS
Managing Director

Membership:

Councillors Connett (Leader), Dewhirst (Deputy Leader), J Hook, Keeling, Jeffries, MacGregor, Purser, Taylor and Wrigley

Please Note: The meeting will be live streamed with the exception where there are confidential or exempt items, which may need to be considered in the absence of the media and public.

AGENDA

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 6)
To approve and sign the minutes of the meeting held on 6 October 2020.
3. **Declarations of Interest (if any)**
4. **Public Questions (if any)**
Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

The deadline for questions is no later than 12 noon two working days before the date of the meeting.

5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

Executive Key Decision

6. **Rural Skip Service - Call in of Executive Decision**

To consider the recommendation below of [Overview and Scrutiny Committee 1 - 19 October 2020](#) on the call-in of [Rural Skip Service - Executive Decision - 6 October 2020](#).

RECOMMENDED – The following decision be referred to the Executive for consideration:

That financial information be given to affected parishes and towns within four weeks to enable them to make a decision whether they wish to take on and continue the service.

Reports/Matters for consideration/information

7. **Budget Monitoring - Revenue and Capital - Treasury Management Lending List** (Pages 7 - 26)
8. **Future strategic planning working with Exeter City Council, East Devon District Council, Mid Devon District Council and Devon County Council** (Pages 27 - 44)
9. **Shellfish collection on the Teign and Exe Estuaries** (Pages 45 - 50)
10. **Marine Dredge Disposal** (Pages 51 - 62)
11. **Response to the Government Consultation on Planning for the Future White Paper** (Pages 63 - 82)
12. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

RECOMMENDED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

Part II: Item suggested for discussion with the press and public excluded

13. **Long-term maintenance of Dawlish Countryside Park** (Pages 83 - 94)

If you would like this information in another format, please telephone 01626 361101 or e-mail info@teignbridge.gov.uk