

## **OVERVIEW & SCRUTINY COMMITTEE**

A meeting of the **Overview & Scrutiny Committee** will be held on **Tuesday, 14th July, 2020 at 10.00 am**. This will be a virtual meeting and can be observed via the following link <https://m.youtube.com/user/TeignbridgeDC/videos> Live streaming will commence at the start of the meeting.

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Bullivant (Chairman), D Cox (Vice-Chairman), Austen, Jenks, H Cox, Cook, Daws, Eden, Evans, Foden, Gribble, Goodman-Bradbury, Hayes, Hocking, Keeling, Morgan, Mullone, Nuttall, Nutley, Orme, Patch, J Petherick, L Petherick, Parker-Khan, Purser, Peart, Rollason, Thorne, Tume and vacancy

**Please Note:** The Committee meeting will be live streamed with the exception where there are confidential or exempt items, which may need to be considered in the absence of the media and public.

## **AGENDA**

### **Part I**

1. **Apologies for absence**
2. **Election of Chair and Vice Chair**
3. **Minutes** (Pages 5 - 12)  
To approve and sign the minutes of the meeting held on 3 March, 2020
4. **Declarations of interest**

5. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

It is considered that the Committee would be unlikely to exclude the press and public during consideration of the items on this agenda, but if it should wish to do so, the following resolution should be passed:-

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting of the particular item(s) on the grounds that it involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A of the Act.

6. **Public questions (if any) under Council Procedure Rule 5.8(h)**

7. **Councillor Questions (if any) under Council Procedure Rule 5.8(i)**

8. **Call-in - to consider any call-ins**

9. **Greater Exeter Strategic Plan (GESP)** (Pages 13 - 32)

10. **GESP - Joint Statement of Community Involvement** (Pages 33 - 50)

11. **Impact of Covid 19 on Council Services**

Report to follow.

12. **Report of the Performance Task and Finish Group** (Pages 51 - 66)

13. **Proposed Task and Finish Groups - Employment sites and Cultural Quarter** (Pages 67 - 72)

Chair to report

14. **Executive Forward Plan**

The Executive Forward Plan can be found [here](#)

15. **Scrutiny of Executive decisions**

The decisions of the Executive held on 19 May can be found [here](#).

16. **Strata Joint Executive Minutes**

To note the Minutes of the meeting held on [16 June, 2020](#)

17. **Work Programme** (Pages 73 - 78)

To identify any areas of work for future meetings of the Committee.

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)