

3 March 2023

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Monday, 13th March, 2023** in the **Buckland Athletic Football Club, Kingskerswell Rd, Newton Abbot, TQ12 5JU** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Connett (Leader), Dewhirst (Deputy Leader), J Hook, Keeling, Jeffries, Nutley, Purser, Taylor and Wrigley

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting you are consenting to being filmed.

## **AGENDA**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 8)  
To approve and sign the minutes of the meeting held on 7 February 2023.
3. **Declarations of Interest (if any)**
4. **Executive Forward Plan**  
To note forthcoming decisions anticipated [on the Executive Forward Plan](#)
5. **Public Questions (if any)**  
Members of the Public may ask questions of the Leader or an Executive Member. A

maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

6. **Future High Street Fund update** (Pages 9 - 12)
7. **Strategic and corporate risk report** (Pages 13 - 24)
8. **Homes England Compliance Audit Report 2022/23** (Pages 25 - 30)
9. **Levelling Up Bid Update** (Pages 31 - 40)

To receive a verbal update from the relevant Executive Members.

Background information:

[Levelling Up Fund Round 2: explanatory note on the assessment and decision-making process - GOV.UK \(www.gov.uk\)](https://www.gov.uk/government/news/levelling-up-fund-round-2-explanatory-note-on-the-assessment-and-decision-making-process)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)