

26 January 2026

OVERVIEW AND SCRUTINY COMMITTEE

A meeting of the **Overview and Scrutiny Committee** will be held on **Tuesday, 3rd February, 2026** at **10.00 am** in the **Council Chamber, Forde House Offices, Newton Abbot, TQ12 4XX**

PHIL SHEARS
Managing Director

Membership:

Councillors Bullivant (Chair), Cox, Hayes, James, MacGregor, Major, C Parker, Rollason, Ryan, Steemson, Swain, J Taylor and Thorne (Vice-Chair)

Please Note: The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting](#) (public-i.tv) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. This meeting will be livestreamed on Public-i. By entering the meeting's venue you are consenting to being filmed.

A G E N D A

1. **Apologies**

2. **Minutes**

(Pages 5 - 10)

To approve the Minutes of the meeting held on 13 January, 2026

3. **Declaration of Interests**

4. **Public questions (if any)**

Members of the public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum period of three minutes per questioner. The deadline for questions is no later than three working days before the date of the meeting i.e. should the meeting be on a Thursday the deadline would be the Friday before at 5pm.

5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than three clear working days before the meeting.

6. **Executive Forward Plan**

To note forthcoming issues anticipated to be considered by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

7. **Overview and Scrutiny Forward Plan**

To review the Committee's forward plan which can be found [here](#)

The Committee's work programme is also attached.

8. **Final Financial Plan Proposals 2026/27 to 2028/29** (Pages 11 - 86)

To consider the attached report

9. **Revision of the Council's kerbside recycling collection service to meet Simpler Recycling reforms** (Pages 87 - 112)

To consider the attached report

10. **Executive member biannual update** (Pages 113 - 116)

To receive a biannual update from Executive Member for:

- Councillor Nutley – Leisure and Recreation (attached)
- Councillor Buscombe – Housing and Homelessness (deferred until the next meeting)

11. **Outside organisation updates from the Council's appointed representatives** (Pages 117 - 124)

The Council's outside organisations representatives to report on any meetings of the appointed outside organisation in the past few months, whether they attended, a report on the meeting if they did so, the role the outside organisation(s) they represent plays in promoting and aligning with the Council's priorities, policies and strategies, and advising on partnership discussions which are open and in the public domain

Cllrs Hook, C Parker and G Taylor – HATOC (attached)

Cllr Keeling - South West Councils (attached)

Cllr Keeling – South West Employers Panel Provincial Council (attached)

Cllr Goodman-Bradbury – NA Community Interest Group (to follow)

12. **Feedback on task and finish groups**

If you would like this information in another format, please telephone 01626 361101 or e-mail info@teignbridge.gov.uk