

26 March 2026

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Tuesday, 7th April, 2026** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Buscombe, Hook, Keeling (Chair), Nuttall, Nutley, Palethorpe (Vice-Chair), Parrott, G Taylor and Williams

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

## **A G E N D A**

### **Part I**

#### **Executive Terms of Reference**

The Executive's Terms of Reference is attached to the agenda pack for reference.

#### **Public participation and attending meetings**

Information pertaining to public participation rules and attending Council and Committee meetings can be found on the following webpage: [Public participation and attending meetings - Teignbridge District Council](#)

1. **Apologies for absence**
2. **Minutes** (Pages 5 - 10)  
To approve and sign the minutes of the meeting held on Tuesday 10<sup>th</sup> March 2026.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**

Information pertaining to the Members' Code of Conduct and guidance relating to declaring interests can be found on the following webpage: [Teignbridge District Council – Councillor Conduct](#)

5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. **Crisis and Resilience Fund Approach** (Pages 11 - 36)

This report seeks approval to proceed with the implementation of a Crisis and Resilience Fund in Teignbridge. This replaces the existing schemes for Discretionary Housing Payments and the Household Support Fund as of 1 April 2026.

8. **Teignmouth Beach Management Plan** (Pages 37 - 46)

To adopt the Teignmouth Beach Management Plan.

9. **For Information - Individual Executive Member Decisions**

[Executive Member Decisions](#)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)