

5 January 2026

OVERVIEW AND SCRUTINY COMMITTEE

A meeting of the **Overview and Scrutiny Committee** will be held on **Tuesday, 13th January, 2026** at **10.00 am** in the **Council Chamber, Forde House Offices, Newton Abbot, TQ12 4XX**

PHIL SHEARS
Managing Director

Membership:

Councillors Bullivant (Chair), Cox, Hayes, James, MacGregor, Major, C Parker, Rollason, Ryan, Steemson, Swain, J Taylor and Thorne (Vice-Chair)

Please Note: The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting](#) (public-i.tv) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. This meeting will be livestreamed on Public-i. By entering the meeting's venue you are consenting to being filmed.

A G E N D A

Overview and Scrutiny Terms of Reference

The Committee's Terms of Reference is attached to the agenda for reference .

Public participation and attending meetings

Information pertaining to public participation rules and attending Council and Committee meetings can be found at [Public participation and attending meetings - Teignbridge District Council](#)

1. **Apologies**

2. **Minutes**

(Pages 7 - 12)

To approve the Minutes of the meeting held on 11 November 2025

3. **Declaration of Interests**

4. **Public questions (if any)**

Members of the public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum period of three minutes per questioner. The deadline for questions is no later than three working days before the date of the meeting i.e. should the meeting be on a Thursday the deadline would be the Friday before at 5pm.

5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than five clear working days before the meeting.

6. **Executive Forward Plan**

To note forthcoming issues anticipated to be considered by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

7. **Overview and Scrutiny Forward Plan**

(Pages 13 - 16)

To review the Committee's forward plan which can be found [here](#)

The Committee's work programme is attached.

8. **Feedback from the informal meeting held on 9 December 2025**

Chair to report and to invite members of the Committee to comment

9. **Initial Financial Plan Proposals 2026/27**

(Pages 17 - 74)

To consider the initial financial plan proposals set out in the Executive report and appendices for the Executive meeting on 6 January 2026 as attached.

10. **Unauthorised encampments**

(Pages 75 - 82)

To receive a report reviewing the issues over the last few months

11. **Executive member biannual update**

To receive a biannual updates from Executive Members as follows:

- Councillor Keeling – Corporate Strategy, Devolution, Strategic Partnerships, and Governance (to follow)
- Councillor Williams – Environment Services (to follow)
- Councillor Hook – Environment, Climate and Sustainability (attached)

12. **Outside organisation updates from the Council's appointed representatives**

(Pages 83 - 84)

The Council's outside organisations representatives to report on any meetings of the

appointed outside organisation in the past few months, whether they attended, a report on the meeting if they did so, the role the outside organisation(s) they represent plays in promoting and aligning with the Council's priorities, policies and strategies, and advising on partnership discussions which are open and in the public domain

- Dartmoor National Park Forum - Cllrs Purser and Farrand-Rogers (attached)
- LGA Coastal and Special interest Group - Cllr Hook (attached)
- Devon and Torbay Housing Advisory Group – Cllr Buscombe (to follow)

13. Feedback on task and finish groups

If you would like this information in another format, please telephone 01626 361101 or e-mail info@teignbridge.gov.uk