

Forde House  
Newton Abbot

E-mail: [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

26 November 2018

## EXECUTIVE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Tuesday, 4th December, 2018** in the **Council Chamber - Forde House** at **10.00 am**

Yours sincerely

PHIL SHEARS  
Managing Director

Distribution:

- |  |  |
|--|--|
| (1) The Members of the Executive:              |  |
| Councillor Jeremy Christophers<br>(Leader)     | The Leader and Portfolio Holder for Strategic<br>Direction |
| Councillor Humphrey Clemens<br>(Deputy Leader) | Portfolio Holder for Planning & Housing                    |
| Councillor Phil Bullivant                      | Portfolio Holder for Recreation & Leisure                  |
| Councillor Stuart Barker                       | Portfolio Holder for Corporate Resources                   |
| Councillor Timothy Golder                      | Portfolio Holder for Economy, Skills and Tourism           |
| Councillor John Goodey                         | Portfolio Holder for Community Neighbourhoods              |
| Councillor Kevin Lake                          | Portfolio Holder for Environment Services                  |
| Councillor Sylvia Russell                      | Portfolio Holder for Health & Well-being                   |

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

**If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting**

## **Public Access Statement**

- There is an opportunity for members of the public to ask questions at this meeting. Please submit your questions to [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk) by **12 Noon** on the Friday before the meeting.
- If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)
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- Reports in Parts I and III of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the provisions of the Local Government Act 1972.

## **AGENDA**

### **Part I**

1. Apologies for absence
2. Agreement of the Agenda between Parts I and II
3. Matters of urgency/matters of report brought forward with the permission of the Chairman
4. Declarations of Interest
5. To note action taken under delegated powers as set out in Part III of the agenda (if any)
6. Public Questions (if any)
7. Notice of Motion under Council Procedure Rule 4.5(I) (Pages 1 - 6)  
To consider the Notice of Motion at the Council meeting on 15 October 2018 regarding Heathfield Farm landfill site.
8. Call-in of Executive decision Public Spaces Protection Order for Dog Control in Teignbridge (Pages 7 - 28)  
To consider the report for the Public Spaces Protection Order for Dog Control in Teignbridge following call-in and consideration by Overview & Scrutiny Committee 19 November 2018.

9. Quarterly budget monitoring including capital and treasury management mid-year review (Pages 29 - 54)  
To consider the report on the Quarterly budget monitoring including capital and treasury management mid-year review.
10. Council Tax Reduction scheme for 2019/20 (Pages 55 - 224)  
To consider the report on the Council tax support/reduction scheme.
11. Council Tax premium for long term empty (Pages 225 - 230)  
To consider the report on the Council Tax premium for long term empty.
12. Asset Management Strategy and associated policy documents (Pages 231 - 332)  
To consider the report on the Asset Management Strategy and associated policy documents.
13. Letting of the Former Shelter (Goldfish Bowl), The Den, Teignmouth (Pages 333 - 340)  
To consider the report on the Goldfish Bowl, The Den, Teignmouth.
14. Devon Building Control Partnership Committee Minutes 9 November 2018 (Pages 341 - 342)  
Devon Building Control Partnership Committee Minutes 9 November 2018 for information.
15. Executive Forward Plan (Pages 343 - 348)  
To note forthcoming decisions anticipated to be made by the Executive over the next 12 months.
16. The Executive is recommended to approve the following resolution:  
That under Section 100(A)(4) of the Local Government Act 1972, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 1,2, 3 and 4 of Part 1 of Schedule 12A of the Act.

## **Part II**

**(Private) Items which may be taken in the absence of the Public and Press on the grounds that Exempt Information may be disclosed.**

17. Call-in of Portfolio Holder Decision 11-2018 - Funding Contribution for a Cirl Bunting Nature (Pages 349 - 360)  
To consider the report on the Call-in of Portfolio Holder Decision 11-2018 - Funding Contribution for a Cirl Bunting Nature.

18. Housing Needs Restructure (Pages 361 - 376)

To consider the report of Housing Needs Restructure.

**Part III**

**(FOR INFORMATION ONLY)**

**Nil.**