

## EXECUTIVE

CHAIRMAN: Cllr Avril Kerswell

LEADER: Cllr Jeremy Christophers

**DATE:** 21 November 2018

**REPORT OF:** Tony Watson Interim Head of Commercial Services

**SUBJECT:** Newton Abbot. Regeneration

### PART I

### RECOMMENDATIONS

The Executive is recommended to resolve the recommendations made in part II of this report.

#### 1. PURPOSE

The purpose of this report is to outline the options for the Council to deliver the next phase of regeneration in Newton Abbot Town Centre, through the development of a new Cinema and Restaurants.

#### 2. BACKGROUND

The Master Plan for Newton Abbot Town Centre was approved by the Councils Executive in July and will be exhibited to the public upon completion of the refurbishment of Market Walk.

The regeneration of Newton Abbot Town Centre was first outlined in the adopted Local Plan (2013-2033) and seeks to situate Newton Abbot as the heart of the District, creating a social and economic hub for the Town, surrounding catchment and new urban extension.

The Council have been reviewing options to deliver a new Cinema in the Town in order to promote evening economy and drive forward the further improvements to the Town Centre.

#### 3. MAIN IMPLICATIONS

The main implications are outlined in part II of this report.

#### 4. GROUPS CONSULTED

Councillor briefing held 12<sup>th</sup> November

## TEIGNBRIDGE DISTRICT COUNCIL

Finance  
Legal  
Planning

### 5. TIME-SCALE

The purpose of this report is to outline the options for development. A subsequent report will be presented to the Council in 2019 for further approval.

### 6. JUSTIFICATION

The recommendations contribute towards the Local Plan aspirations and Teignbridge 10 goals of 'going to town' and 'investing in prosperity'.

### 7. DATE OF IMPLEMENTATION (CONFIRMATION OF DECISION SUBJECT TO CALL-IN)

10.00 a.m. on 28 November 2018.

**Tony Watson. Interim Business Lead  
for Commercial Services**

**Cllr Jeremy Christophers, Leader of  
the Council**

BELOW TO BE FILLED IN BY REPORT AUTHOR:

<b>Wards affected</b>	Newton Abbot,
<b>Contact for any more information</b>	Tom Butcher
<b>Background Papers (For Part I reports only)</b>	
<b>Key Decision</b>	N
<b>In Forward Plan</b>	Y
<b>In O&amp;S Work Programme</b>	N
<b>Community Impact Assessment attached:</b>	N
<b>Appendices attached:</b>	