

# OVERVIEW & SCRUTINY COMMITTEE (1) WORK PROGRAMME 2022

## Strategic Direction; Environmental Health; Waste & Recycling; Climate Change Emergency; Communities; Housing & Information Technology

**Chair – Cllr H Cox**  
**Vice Chair – Cllr Jenks**

**Portfolio Holders**  
**Strategic Direction (Council Leader - Cllr Connett)**  
**Recycling, Household Waste & Environmental Health (Cllr Dewhirst)**  
**Homes & Communities (Cllr Wrigley)**  
**Climate Change, Coastal and Flood Risk Management (Cllr J Hook)**

The Overview and Scrutiny Committee Work Programme details the planning activity to be undertaken over the coming months.

The dates are indicative of when the Committee will review the items. It is a flexible programme however and it is possible that items may need to be rescheduled and new items added with new issues and priorities.

**Standing Item**  
Strata Joint Executive Minutes

| 12 July 2022                  | Report       | Lead Officer / Next Steps          |
|-------------------------------|--------------|------------------------------------|
| Executive Member Presentation | Presentation | Cllr Wrigley (Homes and Community) |
| CVS presentation              | Presentation | Cllr Wrigley (Homes and Community) |
|                               |              |                                    |

| 11 October 2022<br>Deadline for reports           | Report       | Lead Officer / Next Steps                      |
|---|--------------|--|
| Executive Member Presentation                     | Presentation | Councillor Connett (Strategic Direction)       |
| Council Strategy Q1 performance monitoring report | Report       | Cllr A Connett<br>Performance and Data Analyst |
|   |              |  |

| 13 December 2022<br>Deadline for reports | Report       | Lead Officer / Next Steps  |
|--|--------------|--|
| Executive Member Presentation            | Presentation | Councillor Dewhirst<br>(Recycling, Household Waste & Environmental Health) |
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|---|--------------|---|
| 10 January 2023<br>Deadline for reports             | Report       | Lead Officer / Next Steps                                       |
| Executive Member Presentation                       | Presentation | Cllr J Hook (Climate Change, Coastal and Flood Risk Management) |
| Initial Financial plan Proposals 2023/24 to 2025/26 | Report       | Chief Finance Officer   |
|   |              |   |

|   |              |                                       |
|---|--------------|---------------------------------------|
| 7 February 2023<br>Deadline for reports           | Report       | Lead Officer / Next Steps             |
| Executive Member Presentation                     | Presentation | EM Cllr Wrigley (Homes and Community) |
| Final Financial plan Proposals 2023/24 to 2025/26 | Report       | Chief Finance Officer                 |
|   |              |                                       |

### Items to be scheduled

| Task & Finish Groups   |                | Lead Officer                                       |
|--|----------------|--|
|  |                |  |
| <b>Historic Task &amp; Finish Groups</b>                     |                |  |
| COVID 19 Community Impact                                    | Joint with OS2 | Amanda Pujol                                       |
| BAME   | Joint with OS2 | Amanda Pujol                                       |
| Voluntary Sector   |                | Amanda Pujol/ Rebecca Gordon                       |
| Climate and Ecological Emergency (set up 9 Feb 2021 meeting) |                | David Eaton/William Elliott/<br>Loraine Montgomery |
| PSPO   |                | David Eaton  |

### Past

|  |              |   |
|--|--------------|---|
| 15 November 2021<br>Deadline for reports   | Report       | Lead Officer / Next Steps                                       |
| Executive Member Presentation              | Presentation | Cllr J Hook (Climate Change, Coastal and Flood Risk Management) |
| Council Strategy Performance Monitoring Q2 | Report       | Performance and Data Analyst<br>EM Cllr A Connett               |

|   |                                 |   |
|---|---------------------------------|---|
| Climate and Ecological Emergency Task and Finish group  | Report by Task and Finish Group | EM Cllr AJ Hook<br>Environmental Protection Manager   |
| Voluntary Sector Funding Task and Finish Group          | Report by Task and Finish Group | Community Safety and Safeguarding Manager<br>Head of Community Services and Improvement     |
| River Teign Briefing from representatives of EA and SWW |                                 | Cllr D Cox/ EM Cllr A Dewhirst<br>Drainage Manager<br>Head of Place and Commercial Services |

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| 10 January 2022   | Report       | Lead Officer / Next Steps  |
| Executive Member Presentation                             | Presentation | EM Cllr Wrigley (Homes and Community)  |
| Initial Financial plan Proposals 2022/23 to 2024/25       | Report       | Chief Finance Officer  |
| Equality Policy   | Report       | EM Cllr Wrigley (Homes and Community/ Community Safety and Safeguarding Manager) |
| Community Safety Annual Report                            | Report       | Community Safety & Safeguarding Manager<br>EM Cllr Wrigley                       |
| PSPO Task and Finish group<br>Review of the current Order | Report       | Task & Finish Group<br>Environmental Protection Manager                          |

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|---|--------------|--|
| 1 February 2022<br>Deadline for reports           | Report       | Lead Officer / Next Steps                |
| Executive Member Presentation                     | Presentation | Councillor Connett (Strategic Direction) |
| Final Financial plan Proposals 2022/23 to 2024/25 | Report       | Chief Finance Officer                    |

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|--|--------------|--|
| 29 March 2022                              | Report       | Lead Officer / Next Steps  |
| Executive Member Presentation              | Presentation | Councillor Dewhirst<br>(Recycling, Household Waste & Environmental Health) |
| Council Strategy Performance Monitoring Q3 | Report       | Performance and Data Analyst<br>EM Cllr A Connett<br>Executive Member      |
| Homeless Strategy                          | Report       | Housing Needs Lead<br>EM Cllr Wrigley                                      |

| 10 May 2022<br>Deadline for final reports 20 April | Report       | Lead Officer / Next Steps  |
|--|--------------|--|
| Executive Member Presentation                      | Presentation | Cllr J Hook (Climate Change, Coastal and Flood Risk Management)                          |
| Council Strategy Performance Monitoring Q4         | Report       | Performance and Data Analyst<br>EM Cllr A Connett<br>Executive Member                    |
| Discretionary Rate Relief Policy - charity shops   | Report       | Service Lead for Revenue, Benefits and Customer Support<br>Cllr H Cox<br>EM Cllr Keeling |